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| SUBJECT: | EXTRACT FROM COMMITTEE: EXECUTIVE – 24 FEBRUARY 2025 – VISION 2030 STRATEGIC PLAN |
| REPORT BY: | CHIEF EXECUTIVE AND TOWN CLERK |
| LEAD OFFICER: | ALI HEWSON, SENIOR DEMOCRATIC SERVICES OFFICER |

1. Matter for Council

1.1 That the Vision 2030 Strategic Plan and the Vision 2030 Delivery Plan be approved.

List of Background Papers:

Executive– 24 February 2024, Minute.
Vision 2030 Strategic Plan - Report +App

Lead Officer:

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